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**BURTON LATIMER  
TOWN COUNCIL**  
www.burtonlatimer.org

**Clerk: Mr George Sneddon  
14 Skeffington Close  
Geddington  
Kettering  
Northamptonshire  
NN14 1BA**  
**Tel: Mobile: 07732331946**  
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**Members of the Public & Press  
Burton Latimer**

**Our Ref: Agenda February 2018**

**Date: 30 January 2018**

Dear Member of the Public,

You are invited to a meeting of the Burton Latimer Town Council to be held on the **06 February 2018** purpose of transacting the business listed hereunder. Please contact the Clerk should you require a copy of any reports referred to in the agenda.

*A Public Forum will take place from 7.00 pm to 7.15 pm. to give members of the public and the press the opportunity to address the Town Council on any matters they wish to raise.*

Yours sincerely

**George Sneddon MA, DMS, CiLCA**

**Clerk to the Council.**

### **AGENDA FOR THE MEETING**

1. Apologies
2. Declarations of Interest
3. **Resolution:** Approval of BLTC Minutes of 02 January 2018 & Action Points
4. Police Matters (including review of Crime Statistics format/content)
5. Town Mayor's Report
6. Borough Council Matters of Interest
7. County Council Matters of Interest
8. Town Councillors' Reports
9. Reports from Representatives on Outside Bodies
10. **Policies & Priorities**
- 10.1 **Resolution:** Approval of the Planning Committee Minutes of 25 January 2018

- 10.2 **Resolution:** Approval of Civic Centre Management Board Report
- 10.3 **Resolution:** Approval of Pocket Park Management Report
- 10.4 Fire Risk Assessment Update
- 10.5 Youth Group Update
- 10.6 Civic Centre Lease Renewal/Roof Repairs Update
- 10.7 KBC Town Centre Grant Projects Update
- 10.8 BL Public Library Update
- 10.9 New Website Update
- 10.10 Wind Farm Grants
- 10.11 Duke Street/Alexandra Street Update
- 10.12 NCC – Proposed 30/40 MPH Speed Limit – Higham Road
- 10.13 KET/2017/0902 Mr W. Redden Gardener Road (land off), BL  
Outline Application: Proposed up to 84 no. dwellings with means of access.
- 10.14 Kettering Town Football Club – Parking Station Road
- 10.15 Bus Shelter – Churchill Way
- 10.16 Civic Centre BT Contract
- 10.17 Latimer Arts College – Complaint Against BLTC – Update
- 10.18 NCC – Burton Latimer Waiting Restriction Review
- 10.19 Church Street Traffic Issues Update
- 11. **Correspondence**
- 11.1 Street Naming
- 12. Highways Report
- 13. Urgent Matters (to be agreed by the Chair)
- 14. **Resolution:** Approval of Accounts for Payment

	£
Cheque No. 102596 Down 2 Earth Services (FRA -ramp to rear of CC)	590.00
Cheque No. 102597 G.Sneddon (Clerk's salary February 2018)	994.60
Cheque No. 102598 HMRC (Tax & NI February 2018)	326.32
Cheque No. 102599 1 <sup>st</sup> Burton Latimer Scout Group (Duck Race)	300.00
Cheque No. 102600 Cllr Jerram (Reimb. licence fee)	21.00
Cheque No. 102601 Cllr Macdonald (Reimb. emerg. gas cut off box & key)	29.98
Cheque No. 102602 G.Sneddon (Reimb. printer paper)	27.00
Cheque No. 102603 S.E.Gunn (cleaning CC January 2018)	146.00
Cheque No. 102604 Drage Electrics Ltd (CC replacing faulty tube & starter)	55.32
Cheque No. 102605 Lamb & Homes (Pocket Park -Wayleave Agreement)	664.00
Cheque No. 102606 I. Partridge (cleaning CC windows)	30.00
(DD TG&P: Electricity Nov 17 £20.86, Dec 17 £21.60)	

- 15. Media Releases – Press/Website/Facebook/Twitter
- 16. **Private and Confidential Items (Public & Press will be excluded)**
- 16.1 Annual Rent Review – Olympus Care Services
- 16.2 Annual Rent Review – Burton Latimer Heritage Society

***Members of the public can address the Council on any items on the Agenda for not more than 3 minutes when the item is discussed, provided that at least 3 working days notice is given to the Clerk.***

**DATES OF BLTC MEETINGS:**

**Full Council: Tuesdays 7.00 pm: 06/03/18; 03/04/18; 01/05/18**

**Planning Committee: 4<sup>th</sup> Thursdays each month 7.00 pm: 22/02/18; 22/03/18; 26/04/18; 24/05/18**

Reporting on Meetings of the Council

*Members of the press and public are entitled to report on meetings of the Council, Finance & General Purposes Committee and Planning Committee, except in circumstances where they have been excluded in accordance with national rules.*

*If you wish to report on this meeting, please telephone 07732331946 or email [georgesneddon@talktalk.net](mailto:georgesneddon@talktalk.net) at least two days before the meeting to enable the Council to provide reasonable facilities for you to do so. Failure to advise the Council of your intention may mean the necessary facilities will not be available. If you are planning to attend, and do not wish to be recorded or photographed, please inform the Chair at the start of the meeting.*