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**BURTON LATIMER  
TOWN COUNCIL**  
www.burtonlatimer.org

**Clerk: Mr George Sneddon  
14 Skeffington Close  
Geddington  
Kettering  
Northamptonshire  
NN14 1BA**  
**Tel: Mobile: 07732331946**  
**Email: georgesneddon@talktalk.net**

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**Members of the Public & Press  
Burton Latimer**

**Our Ref: Agenda January 2017**

**Date: 28 December 2016**

Dear Member of the Public,

You are invited to a meeting of the Burton Latimer Town Council to be held on the **03 January 2017** purpose of transacting the business listed hereunder. Please contact the Clerk should you require a copy of any reports referred to in the agenda.

*A Public Forum will take place from 7.00 pm to 7.15 pm. to give members of the public and the press the opportunity to address the Town Council on any matters they wish to raise.*

Yours sincerely

**George Sneddon MA, DMS, CiLCA**

**Clerk to the Council.**

## **AGENDA FOR THE MEETING**

1. Apologies
2. Declarations of Interest
3. **Resolution:** Approval of BLTC Minutes of 06 December 2016 & Action Points
4. Police Matters (includes reporting of crime statistics)
5. Town Mayor's Report
6. Borough Council Matters of Interest
7. County Council Matters of Interest
8. Reports from Representatives on Outside Bodies
9. **Policies & Priorities**
- 9.1 **Resolution:** Approval of the Planning Minutes of 22 December 2016

- 9.2 **Resolution:** Approval of Civic Centre Management Board Report
- 9.3 **Resolution:** Approval of Pocket Park Management Board Report
- 9.4 Town Councillors' Reports Submitted to BLTC
- 9.5 **Resolution:** Approval of Budget Monitoring Statement (April 2016 – Jan 2017) & Precept Setting 2017/2018
- 9.6 **Resolution:** Approval of Bank Rec. Statement - Saver Account (April- Nov 2016)
- 9.7 **Resolution:** Approval of Bank Rec. Statement -Cheque Account (April- Nov 2016)
- 9.8 **Resolution:** Approval of Cash Book (01 April 2016 – 02 January 2017)
- 9.9 Community Speedwatch 2017 Update
- 9.10 Assets of Community Value Update
- 9.11 Sports & Leisure Group Notes
- 9.12 KBC's Discussions with Kettering Town FC Re: Sporting Stadium in Kettering
- 10. **Correspondence**
- 10.1 Dept. for Communities & Local Govt.– Response on Town Council Precept Capping
- 11. Highways Report
- 12. Urgent Matters (to be agreed by the Chair)
- 13. **Resolution:** Approval of Accounts for Payment

		£
Cheque No. 102423	G.Sneddon (Clerk's salary January 2017)	992.01
Cheque No. 102424	HMRC (Tax & NI January 2017)	310.99
Cheque No. 102425	G.Sneddon (Reimb. phone & postage Sept-Dec 2016)	76.65
Cheque No. 102426	G.Sneddon (Reimb. envelopes & labels)	34.98
Cheque No. 102427	Cllr Jerram (Reimb. CLSO & carols licences)	42.00
Cheque No. 102428	Glasdon (Seat slats – Pocket Park)	66.57
Cheque No. 102429	Cllr Macdonald (Reimb. petrol Pocket Park strimmer)	6.23
Cheque No. 102430	S.E. Gunn (Cleaning CC December 2016)	129.00

- 14. Media Release – Press/Website/Facebook/Twitter
- 15. **Private and Confidential Items (Public & Press will be excluded)**
- None.

***Members of the public can address the Council on any items on the Agenda for not more than 3 minutes when the item is discussed, provided that at least 3 working days notice is given to the Clerk.***

**DATES OF BLTC MEETINGS:**

**Full Council: Tuesdays 7.00 pm: 07/02/17; 07/03/17**

**Planning Committee: Thursdays 7.00 pm: 26/01/17; 23/02/17; 23/03/17**

**Reporting on Meetings of the Council**

*Members of the press and public are entitled to report on meetings of the Council, Finance & General Purposes Committee and Planning Committee, except in circumstances where they have been excluded in accordance with national rules.*

*If you wish to report on this meeting, please telephone 07732331946 or email [georgesneddon@talktalk.net](mailto:georgesneddon@talktalk.net) at least two days before the meeting to enable the Council to provide reasonable facilities for you to do so. Failure to advise the Council of your intention may mean the necessary facilities will not be available.*

*If you are planning to attend, and do not wish to be recorded or photographed, please inform the Chair at the start of the meeting.*