
**BURTON LATIMER
TOWN COUNCIL**
www.burtonlatimer.org

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**Members of the Public and Press
Burton Latimer**

Our Ref: Agenda March 2017

Date: 16 March 2017

Dear Members of the Public and Press,

You are invited to a meeting of the Burton Latimer Town Council's Planning Committee to be held on **Thursday 23 March 2017** commencing at **7.00 p.m.** at the **Council Chamber, Civic Centre, 120 High Street, Burton Latimer** for the purposes of the business listed hereunder.

A Public Forum will take place from 7.00 pm to 7.15 pm. to give members of the public and the press the opportunity to address the Committee on any Planning related matters they wish to raise.

Yours sincerely

George Sneddon

Clerk to the Council.

AGENDA FOR THE MEETING

(Public Participation : 3 minutes per speaker per application)

- 1. Apologies**
- 2. Declarations of Interests**
- 3. Declarations of Substitution**
- 4. Planning Applications Received from Kettering Borough Council**
KET/2017/0181 Mr Manchett 22 Duke Street, BL
Full Application: single storey rear extension.
- 5. Planning Applications Approved by Kettering Borough Council**
None
- 6. Planning Applications Rejected by Kettering Borough Council**
None

7. **Planning Application Withdrawn**
None.
8. **Planning Application Appeals**
None.
9. **Matters of Urgency (Applications received after Agenda published)**
10. **Private & Confidential Items**
None.

Planning Committee Meetings: Thursdays 7.00 pm: 27/04/17; 25/05/17

Reporting on Meetings of the Council

Members of the press and public are entitled to report on meetings of the Burton Latimer Town Council and Planning Committee, except in circumstances where they have been excluded in accordance with national rules.

If you wish to report on this meeting, please telephone 07732331946 or email georgesneddon@talktalk.net at least two days before the meeting to enable the Council to provide reasonable facilities for you to do so. Failure to advise the Council of your intention may mean the necessary facilities will not be available. If you are planning to attend, and do not wish to be recorded or photographed, please inform the Chair at the start of the meeting.